



# 2011 World Masters Athletics

## Outdoor Stadia Championship

July 6th to 17th at  
Sacramento, California

### Competition Official or Volunteer Application



**NOTE: USE THIS FORM OR A COPY IF YOU ARE APPLYING TO HELP WITH THE COMPETITION PORTION OF THE CHAMPIONSHIP. PLEASE FOLLOW ALL DIRECTIONS - INCOMPLETE OR UNSIGNED APPLICATIONS WILL NOT BE CONSIDERED.**

**PART A. PLEASE PRINT LEGIBLY OR TYPE ALL INFORMATION**  
*Application must be postmarked on or before **March 1, 2011***

NAME \_\_\_\_\_ IF USATF Cert. #: \_\_\_\_\_  
First (Given)                      Initial                      Last (Family)                      (SIX DIGITS)

ADDRESS: \_\_\_\_\_ Certification Level: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ COUNTRY: \_\_\_\_\_  
(Enter 5 or 9 Digits)

Telephone: ( \_\_\_\_\_ ) \_\_\_\_\_ Gender: Male \_\_\_\_\_ Female \_\_\_\_\_ USATF Assoc.: \_\_\_\_\_  
Evening Number

E-MAIL ADDRESS: \_\_\_\_\_ (This is important since most correspondence will be by e-mail.)

**PART B-OFFICIATING PREFERENCES** *For each event you would like to be considered to work as an official, place your preference number to the left of event name. (1 for first choice and 2 for second, etc...) Choose wisely! Please indicate more than one. Show your top five (5). Prior experience will influence assignments. Due to both the length of the championship, you will most likely work at one or more responsibilities. Field event crews will also work the combined events as members of a combined event crew.*

- |   |   |   |
|---|---|---|
| <p style="text-align: center;"><b>TRACK EVENTS</b></p> <p>a. _____ Finish Line (Lap/Timing/Finish)</p> <p>b. _____ Clerk of Course/Call Room</p> <p>c. _____ Umpire</p> <p>d. _____ Starter/ReCall/Start Coordinator</p> <p>e. _____ Line Clerk/Starter Assistant</p> | <p style="text-align: center;"><b>FIELD EVENTS</b></p> <p>f. _____ Throws</p> <p>g. _____ Horizontal Jumps</p> <p>h. _____ Vertical Jumps</p> <p>i. _____ Electronic Measurement Judge</p><br><p>_____ Throws (FieldLynx)</p> <p>_____ Horizontal Jumps (FieldLynx)</p> <p>_____ Vertical Jumps (FieldLynx)</p> | <p style="text-align: center;"><b>OTHER SPECIALIZATIONS</b></p> <p>j. _____ Combined Event Coordinator</p> <p>k. _____ Marshal/Steward</p> <p>l. _____ Wind Gauge Operator</p> <p>m. _____ Technical Manager</p> <p>n. _____ Inspector of Implements</p> <p>o. _____ Race Walk Judge</p> <p>p. _____ Race Walk Official</p> <p>q. _____ Referee _____ Type</p> <p>r. _____ Field Lynx</p> |
|---|---|---|

Do you have experience with Field Lynx **Yes No**

*On right number for preference.*

I speak the following Languages:

**PART C- EXPERIENCE.** *Starting with the most recent meets, list up to eight significant meets that you have worked from 2008 through 2010. Indicate the date, meet location and your primary assignments as an official or volunteer. Where your assignment matches your preference as shown in PART B, list the preference number you are requesting. That is, if you worked in the Shot Put and your second preference for throws, place a 2 under "Preference."*

**NOTE:** Please use only the space provided. **Attachments will be discarded!!!**

	Month/Year	Meet Location	Meet Name	Assignment	Preference
1.					
2.					
3.					
4.					
5.					
6.					

7.					
8.					

**PART D-VOLUNTEER PREFERENCES: In addition to competition official jobs listed above, we have need for a number of other volunteers with and without track and field experience to support the event. Please indicate your top three preferences.**

- | <u>ON FIELD ASSIGNMENTS</u> |                          | <u>COORDINATOR ROLES</u> |                                       | <u>SUPPORT ROLES</u> |   |
|-----------------------------|--------------------------|--------------------------|---------------------------------------|----------------------|---|
| s.                          | _____ Retriever          | z.                       | _____ Awards Coordinator              | ai.                  | _____ Equipment Room                      |
| t.                          | _____ Raker              | aa.                      | _____ Results Coordinator             | aj.                  | _____ Awards                              |
| u.                          | _____ Pole Vault Bar     | ab.                      | _____ Spotter Coordinator             | ak.                  | _____ Results Runner                      |
| v.                          | _____ Spotter            | ac.                      | _____ Flight Sheet Coordinator        | al.                  | _____ Seed Runner                         |
| w.                          | _____ Performance Board  | ad.                      | _____ Heat Sheet Coordinator          | am.                  | _____ Airport Greeter                     |
| x.                          | _____ Gate Monitor       | ae.                      | _____ Equipment Room Coordinator      | an.                  | _____ Registration                        |
| y.                          | _____ Daily Event Set Up | af.                      | _____ Pole Vault Rental Coordinator   | ao.                  | _____ Hospitality                         |
|                             |                          | ag.                      | _____ Field Lynx Coordinator          | ap.                  | _____ Volunteer Check In                  |
|                             |                          | ah.                      | _____ Assistant Officials Coordinator | aq.                  | _____ Initial Event Set Up (3 days prior) |
|                             |                          | ar.                      | _____ Event Teardown (2 days after)   | ar.                  | _____ Announcer _____ Track _____ Field   |
|                             |                          | as.                      | _____ Packet Stuffing                 |                      |   |
|                             |                          | at.                      | _____ Information Desk                |                      |   |
|                             |                          | au.                      | _____ Radio Distribution              |                      |   |

**PART E-AVAILABILITY NOTE: If you cannot be available every day of the meet, we can still use you when you are available. If housing is requested then preference will be given to those who can work most of the days shown below. First preference will be given to certified officials to fulfill these jobs, but we will need and use others.** (Housing will be available only between July 5 and July 17th. If you are coming in earlier or staying later, you will have to provide your own additional housing.)

**Please indicate all days which you can work. Note: July 10 and 14 are off days for WMA meetings.**

July 6	July 7	July 8	July 9	July 11	July 12	July 13	July 15	July 16	July 17
Y or N	Y or N	Y or N	Y or N	Y or N	Y or N	Y or N	Y or N	Y or N	Y or N

I (circle one) I    WILL/    WILL NOT need dormitory housing. I would like to room with \_\_\_\_\_

My shirt size is    S    M    L    XL    XXL    XXXL I    WILL/    WILL NOT need a parking permit.

### Waiver and Release of Liability:

I understand that as a competition official or volunteer who is selected and who participates in the championship that I am expected to work all the days available, attend all designated meetings before the meet starts, be responsible for my own costs incurred for transportation, housing, meals, uniform, and personal entertainment. I will receive no direct compensation or other benefits in my capacity as an official or volunteer from the Sacramento Sports Commission and I agree not to hold myself out to others as an employee of the Sacramento Sports Commission for any purpose. I agree to and do hereby voluntarily assume any and all risks of bodily injury to volunteer or officiate, including death, and damages to my property, arising out of or in any connection with the 2011 WMA Stadia Championship I chose or related activities. I forever release and discharge the Sacramento Region Sports Education Foundation, Sacramento Sports Commission, California State University-Sacramento, Sacramento City College, American River College, the City of Sacramento, the County of Sacramento, and WMA and their respective officers, employees, agents affiliates and representatives (hereinafter "Releasees") from any and all actions, claims or liability for bodily injury or property damage caused by, arising from or in any way connected with the appropriate National Track and Field Championship or related activities, excepting only such liability arising from the sole, active negligence of Releasees.

I hereby declare that I am in good health and capable of carrying out any officiating or volunteer duties that I may be assigned to at the said championship in Sacramento in July, 2011 unless otherwise noted here:

\_\_\_\_\_

I have carefully read and fully understand the content of this agreement and authorization for release of information as needed for conduct of the meet and execute it freely and voluntarily. I am aware that this is a release of liability and a contract between Releasees and me. A facsimile copy or photocopy of this authorization shall be as valid as the original. I agree to abide by all regulations and requirements for participation as a support Official/volunteer at said championships and hereby certify that all information contained on this acceptance form is true to the best of my knowledge. If emailed this document, a copy of this document with my e-mail address will constitute my acceptance and will have the same legal ramifications as my legal signature.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

*Signature of the Applicant*

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Citrus Heights, CA 95621

Jim Flanik  
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7300 D Forest Cove Lane  
Northfield Center, OH 44067

Return this fully completed application form postmarked by no later than **March 1, 2011** to the appropriate person.

**If you are volunteering to help rather than officiate, please send your application to Phil Leake.**

**Confirmation that your application was received will be sent out as soon as possible after it is received.**

**Confirmation of selection will be sent out by email by April 1, 2011. Those not having email will receive notice by mail.**

**For further information on the meet go to [WWW.WMA2011.com](http://WWW.WMA2011.com).**