

COACH NOMINATION FOR THE PACIFIC ASSOCIATION HALL OF FAME

Please print or type all information. Only fully completed forms received by the nomination deadline will be accepted. Do not include more than one additional page. When complete, mail to:

Pacific Association Track & Field Hall of Fame	
120 Ponderosa Ct.	
Folsom, CA 95630	

FOR OFFICE USE ONLY	
DATE RECEIVED//	
LAST YEAR FOR CONSIDERATION OF THIS FILE	

	Nominee		Nominator		Seconder	Seconder	
Name							
Address							
City/State/Zip							
Day/Evening Phone							
And in Signature		•					
Email							
	Living ÷	Yes ÷ No	Contact person	if deceased:			
	Level		Name:		Phone:		
Years of Service			Address:		Email:		
Years in Pacific Association							

ACCOMPLISHMENTS & CONTRIBUTIONS

INTERNATIONAL TEAMS, AND TEAM TITLES or MAJOR MEETS OFFICATED

Please list Olympians, other USA international Athletes, USA Champions, or National Champions Coached			Please list all USA international, National teams coached, national club or collegiate titles or major conference titles or other coaching accomplishments				
YEAR	ATHLETE	EVENT	YEAR	TEAM SERVED, TITLE WON or EVENT OFFICIATED			
1			1				
2.			2.				
3.			3.				
4.			4.				
5.			5.				
6.			6.				
7.			7.				
8.			8.				
9.			9.				
10			10				

11.	11.	
12.	12.	
13.	13.	
Please limit responses to the followin	sections to activities that are relevant to the nominee's contribution to the sport of Athletics.	
OFFICES HELD (OLYM	IC, USOC, AAU, TAC, USATF, NCAA, ETC.)	
BOOKS WRITTEN OR EI	ITED, PROFESSIONAL ARTICLES PUBLISHED	
AWARDS RECEIVED (As	rociation National Other)	
OTHER ACCOMPLISHM	ENTS AND/OR SUPPORTING EVIDENCE	
Please elaborate on the specific contri more than one additional page.)	outions that this nominee has made to the sport and to coaching throughout his/her career. (Please attach no)

CANDIDATE SUMMARY: (This section will be used for the ballot and for announcements as well as the on line summary
of your candidate credential. Please write an overall summary highlighting the career of you candidate. This section must be completed and should be between 200 and 500 words.)
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